

# **Sustainable Communities Scrutiny Committee**

## **Agenda**

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**Date:** Thursday, 25th October, 2012  
**Time:** 10.30 am  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Declarations of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

4. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

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For any apologies or requests for further information, or for a member of the public to make a statement:

**Contact:** Katie Smith  
**Tel:** 01270 686465  
**E-Mail:** [katie.smith@cheshireeast.gov.uk](mailto:katie.smith@cheshireeast.gov.uk)

5. **Minutes of the last Meeting** (Pages 1 - 4)

To approve the minutes of the last meeting as a correct record

6. **Customer Relationship Management Project** (Pages 5 - 10)

To receive an update on the implementation of the new customer relationship management system into the Council's Contact Centre

7. **Funding for the Community and Voluntary Sector** (Pages 11 - 16)

To receive an update on funding to the community, voluntary, faith and not for profit sector.

8. **Police and Crime Commissioner Report** (Pages 17 - 22)

To receive a report of the SCEP on work undertaken to secure funding and the impact the new arrangements will have on Cheshire East Council.

9. **Route Management Studies**

To receive an outline on the process that has been followed and provide feedback on the success of the engagement events. This will include an update on the range of issues identified and how Cheshire East Highways are progressing the works and studies that have been identified - report to follow.

10. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

**PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT**

11. **CCTV Camera Review**

To receive an update on the CCTV camera review – report to follow